



The Journey

begins at 8:45 am at the Peace Pole when Dr. Daniel Condron and the children lead us toward the Octagon Field where the Great World House will soon come to pass. As we make our way, Dr. Condron describes the energetic campus, offering insights and inviting everyone to touch the Commitment Stone, reaffirming their commitments made nine months ago or to make a first time commitment to this endeavor.

The Gathering

Forming a circle, a repetitive recitation of a Sioux Prayer is led by Dr. Barbara Condron.

*"I stand at the center of the Universe.
In a sacred manner, I see the tribe gathered around me.
Behold me. I Am!"*

The Clearing

The twelve come forward to prepare the grounds through expressing love then inspiring creation. The twelve are Dr. Laurel Clark, Dr. Sheila Benjamin, Dr. Pam Blosser, Dr. Christine Madar, Dr. Terry Martin, Rev. Ivy Norris, Karen Mosby, Judy Weber, Tad Messenger, Jonathan Duerbeck, Laurie Biswell, and Jesse Kern.

The Declarations

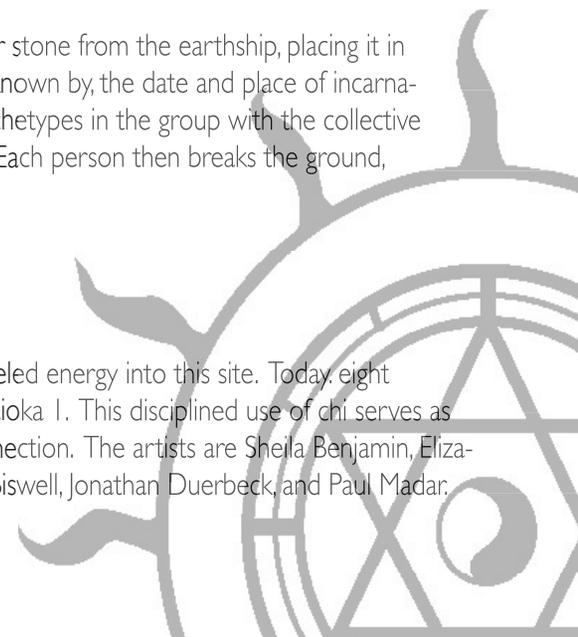
Individual declarations precede the ground breaking. Each person brings his or her stone from the earthship, placing it in the center of the Great World House site. They then declare the name they are known by, the date and place of incarnation on Earth, and an "I Am" affirmation. This serves to connect the individual's archetypes in the group with the collective consciousness existing throughout the world. Through us, all people are present. Each person then breaks the ground, uniting the ideas from Heaven with the duty on Earth. In this way, the ring is set.

The Sealing

During last fall's Consecration Ceremony, four martial artists channeled energy into this site. Today, eight individuals studying martial arts with Hezekiah Condron perform Taioka I. This disciplined use of chi serves as a symbol of the mindfulness that sustains the Heaven to Earth connection. The artists are Sheila Benjamin, Elizabeth Horton, Walter Hrycaj, Heather Hunt, Brian Kraichely, Laurie Biswell, Jonathan Duerbeck, and Paul Madar.

*"We have inherited a big house,
a great 'world house'
in which we have to live together -
black and white,
Easterners and Westerners,
Gentiles and Jews,
Catholics and Protestants,
Moslem and Hindu,
a family unduly separated in ideas,
culture, and interests, who,
because we can never again live
without each other, must learn,
somehow, in this one big world,
to live with each other."*

—Dr. Martin Luther King, Jr.



*"We stand on the threshold
of peace-filled understanding.*

*We come together,
all of humanity,
young and old of all cultures
from all nations.*

*We vow to stand together
as citizens of the Earth
knowing that every question has
an answer, every issue a resolution.*

*As we stand,
united in common purpose,
we hereby commit ourselves
in thought and action so we might
know the power of peace in our
lifetimes."*

-Universal Peace Covenant

June 5, 2011
School of Metaphysics
World Headquarters

7 am at Peace Pole



*Ground Breaking
for the
Great
World House*

9 am at Breakfast

*Graduation
Ceremonies*
approx 10:30 am

*Peace
Mandala*
Laying of tiles
in the Peace Dome
follows